LEGISLATIVE FACT SHEET

DATE:	06/14/17	BT or R	C No:	N/A
		(Administration &	City Council B	ills)
		ė.		
SPONSOR:	Planning and Develop	ment Department - Communi	ty Planning I	Division
		(Department/Division/Agency/Coun	cil Member)	
Contact for all i	nquiries and presentation	Maurice Post	al, City Plan	ner II
Provide Name:		Maurice Postal, City Plan	ner II	
Conta	ct Number:	255-7810		
Email	Address:	mpostal@coj.net		
		necessary? Provide; Who, What, Whe legislation and the Administration is res		
Pursuant to §376.8 Resolution designs Statutes require the military base or des Resolution. Follow Rehabilitation Agre the Brownfield Are. Program (VCTC). and cleanup costs, protection from the by Section 376.80(assessments have	ating a Brownfield Area for 573 at an area outside of a commu signated brownfield pilot projecting enactment of the legislation ement (BSRA) with the Florida a designation and BSRA in ord The VCTC will allow the site ow, up to an annual amount of \$50 attact. The owner has met all (2)(c), F.S. The site was used a discovered the presence of super wishes to pursue regulatory.	BW Philips Bowden, LLC is requestable philips Highway, Jacksonville, FL nity redevelopment area, Enterprise thareabe designated as a Brownfie approving the designation, the own Department of Environmental Proter to benefit from the State of Floridment to receive a 50% State corporation,000. The property owner also with the five criteria required for a Brown automobile dealership from 19 frace oil discharges, as well as multiple of the site by FDEP by continuous and t	32216 (RE# 15 2 Zone, Empoweld Area by local ner will negotial ection (FDEP). da's Voluntary Cate income tax of shes to apply for wnfield Area de 270 through 200 liple storage ta	52997-0000). Florida erment Zone, closed I government te a Brownfield Site. The owner is pursuing Clean Up Tax Credit credit for assessment or cleanup liability esignation, as required 04. Environmental site inks and an oil/water assessment and

APPROPRIATION: Total Ar	nount Appropriated	N/A	as follows:
List the source name and pro	ovide Object and Subobjec	ct Numbers for each	category listed below:
(Name of Fund as it will appear in ti	tle of legislation)		
Name of Federal Funding Source(s)	From:		Amount:
	То		Amount:
Name of State Funding Source(s):	From:		Amount:
Traine of State Funding Source(5).	То:		Amount:
Name of City of Jacksonville	From:		Amount:
Funding Source(s):	То	4	Amount:
Name of In-Kind Contribution(s):	From:		Amount:
rvanie of in-Kind Contribution(s).	То:		Amount:
Name & Number of Bond	From:		Amount:
Account(s):	То		Amount:

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.) The proposed legislation has no funding requirements and will have no adverse financial impact on the City of Jacksonville. ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each. **ACTION ITEMS:** Yes No Justification of Emergency: If yes, explanation must include detailed nature of Emergency? х emergency. Federal or State Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. Mandate?

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Fiscal Year Carryover?	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? x Contract / Agreement Approval? x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if
Approvai:	negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? x	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code? x	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception? x	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
ACTION ITEMS CONTINUED: Pur justification, and code provisions for	pose / Check List. If "Yes" please provide detail by attaching each.
ACTION ITEMS: Yes No Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?	Attachment: If yes, attach appropriate form(s).

Reporting x Requirements?	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.
***	In accordance with §376.80, F.S., a copy of the signed Resolution enacting a Brownfield Area at 5735 Philips Highway has to be sent to the Florida Department of Environmental Protection. This has to be done within 30 days of the adoption of the Resolution. The Planning and Development Department, Maurice Postal, City Planner II, 255-7810, will be responsible for generating the required report.
. /	
Division Chief:	Date: 6817
Prepared By:	(signature) Date: 6-8-17

ADMINISTRATIVE TRANSMITTAL

Thru:	
	Kristen Reed, Chief of Community Planning, Planning and Development Department (Name, Job Title, Department)
	Phone: 255-7838 E-mail: <u>kreed@coj.net</u>
From:	Maurice Postal, City Planner II, Planning and Development Department Initiating Department Representative (Name, Job Title, Department)
	Phone: 255-7810 E-mail: mpostal@coj.net
Primary Contact:	Maurice Postal, City Planner II, Planning and Development Department (Name, Job Title, Department)
	Phone: 255-7810 E-mail: mpostal@coj.net
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: akshelton@coj.net
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COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
To:	Peggy Sidman, Office of General Counsel, St. James Suite 480 Phone: 904-630-4647 E-mail: psidman@coj.net
From:	
	Initiating Council Member / Independent Agency / Constitutional Officer Phone: E-mail:
Primary	Phone: E-mail:
Primary	
Primary	Phone: E-mail: (Name, Job Title, Department)
Primary	Phone: E-mail:

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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